## \*REVISED 11-26-2012

## JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

## \*Nestlé Purina Petcare, located at 111 W. Plymouth St. in Jefferson

## WEDNESDAY, November 28, 2012 at 1:00 p.m.

- Call to Order
- 2. Roll Call (establish a quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Citizen Comments
- 6. Motion for Approval of August 15, 2012 Meeting Minutes
- 7. Communications
  - a. Jefferson County CEMP (Comprehensive Emergency Management Plan) Executive Summary
- 8. Hazardous Materials Spills/Billings
  - a. New Events/Incidents since Last Meeting
    - i. Standard Process
    - ii. Jefferson County Highway Department
  - b. Update on Commercial Pool & Spa and Sunset Carthage
    - i. Discussion with Phil Ristow
  - c. FEMA Schedule of Equipment Rates
- Exercise/Training Reports
  - a. BASIC E-SPONDER CLASS FIRE CHIEFS, 9/19/12
  - b. SOCIAL MEDIA, 10/3/12
  - c. SIMULATED EMERGENCY TEST ARES/RACES, 10/6/12
  - d. WI ASSOC. FOR FLOODPLAIN, STORMWATER & COASTAL MANAGEMENT CONFERENCE, 10/11/12
  - e. WISCONSIN EMERGENCY MANAGEMENT ASSOCIATION, 10/17/12
- 10. 2012 Plan of Work
- 11. 2013 Plan of Work
  - a. Update Procedures for Review of Hazmat Response Expenditures
  - b. Off-Site Review Update
  - c. LEPC Compliance Inspector
- WE Volunteer Update
- 13. Industry Reports
  - a. American Red Cross
  - b. Salvation Army
  - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
  - d. Jefferson County Public Health
- 14. Correspondence
- 15. Set Time/Date Next Meeting February 20, 2013 (tentative) at 1 p.m.
- 16. Motion to Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.